# HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Tuesday, 5th September, 2023

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





### **AGENDA**

## HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Tuesday, 5 September 2023 at 10.00 am Council Chamber, Sessions House, County Hall, Telephone:

Maidstone

Ask for:

**Dominic Westhoff** 03000 412188

dominic.westhoff@

kent.gov.uk

Membership (17)

Conservative (12): Mr A Kennedy, Mr D Beaney, Mrs P T Cole, Mr P Cole,

> Ms S Hamilton, Mr J Meade, Mrs L Parfitt-Reid, Mr D Ross,

Ms L Wright and Mrs L Game

Labour (2): Ms K Constantine and Ms K Grehan

Liberal Democrat (1): Mr R G Streatfeild, MBE

Green and Peter Harman and Jenni Hawkins

Independent (2):

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 **Apologies and Substitutes**

To receive apologies for absence and notification of any substitutes present

- 3 **Election of Chair**
- 4 Election of Vice Chair
- 5 Declarations of Interest by Members in items on the agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which their interest refers and the nature of the interest being declared.

6 Minutes of the meeting held on 11 July 2023 (Pages 1 - 8)

To consider and approve the minutes as a correct record.

7 Verbal updates by Cabinet Member and Director

- 8 23/00075 Family Hubs Star for Life, Perinatal Mental Health and Parent Infant Relationship Interventions (Pages 9 28)
- 9 23/00076 Family Hubs- Start for Life, Infant Feeding (Pages 29 44)
- 10 Public Health Performance Dashboard Quarter 1 2023/24 (Pages 45 50)
- 11 Public Health Service Transformation Update (Pages 51 58)
- 12 Vaping in Kent with a focus on underage use (Pages 59 66)
- 13 Work Programme (Pages 67 72)

## **EXEMPT ITEMS**

(At the time of preparing the agenda, there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Friday, 25 August 2023